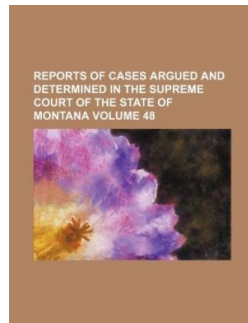


## Reports of Cases Argued and Determined in the Supreme Court of the State of Montana Volume 48



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